

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :  
Koji MISHIMA et al. :  
Serial No. NEW : Attn: APPLICATION BRANCH  
Filed September 12, 2003 : Attorney Docket No. 2003-1305

METHOD AND APPARATUS FOR PLATING :  
SUBSTRATE WITH COPPER :  
(Rule 1.53(b) Divisional :  
of Serial No. 09/492,138, :  
Filed January 27, 2000) :

THE COMMISSIONER IS AUTHORIZED  
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ACCOUNT NO. 23-0975

03970 U.S. PTO  
10/660483  
09/12/03

PATENT OFFICE FEE TRANSMITTAL FORM

Commissioner for Patents  
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Alexandria, VA 22313-1450

Sir:

Attached hereto is a check in the amount of \$750.00 to cover Patent Office fees relating to filing the following attached papers:

Rule 53(b) application ..... \$750.00

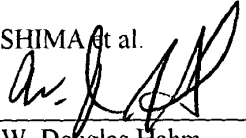
A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

*The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.*

Respectfully submitted,

Koji MISHIMA et al.

By

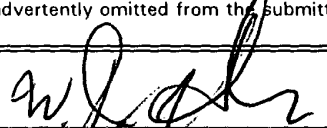
  
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September 12, 2003

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	<b>Attorney Docket No.:</b> 2003_1305  <b>First Named Inventor :</b> Koji MISHIMA et al.  <b>Title:</b> METHOD AND APPARATUS FOR PLATING SUBSTRATE WITH COPPER  <b>Express Mail Label No.:</b>
<b>APPLICATION ELEMENTS</b>  <i>See MPEP chapter 600 concerning utility patent application contents.</i>	<b>Commissioner for Patents</b> <b>ADDRESS TO:</b> P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> <b>Fee Transmittal Form</b> <i>(Submit an original, and a duplicate for fee processing)</i>  2. <input type="checkbox"/> <b>Small Entity Status is hereby asserted.</b>  3. <input checked="" type="checkbox"/> <b>Specification</b> <span style="float: right;"><i>[Total Pages: 22]</i></span> <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Sequence Listing, a table, or a computer program listing appendix.</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings <i>(if filed)</i></li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> 4. <input checked="" type="checkbox"/> <b>Drawing(s) (35 USC 113)</b> <span style="float: right;"><i>[Total Sheets: 3]</i></span>  5. <input checked="" type="checkbox"/> <b>Oath or Declaration</b> <span style="float: right;"><i>[Total Pages : 3]</i></span> <ul style="list-style-type: none"> <li>a.1. <input type="checkbox"/> Newly executed (original or copy)</li> <li>a.2. <input type="checkbox"/> Unexecuted</li> <li>b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))  <i>(for continuation/divisional with Box 18 completed)</i></li> <li>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u>            Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> 6. <input type="checkbox"/> <b>Application Data Sheet (see 37 CFR 1.76)</b>	7. <input type="checkbox"/> <b>CD-ROM or CD-R in duplicate, large table or computer program (Appendix)</b>  8. <input type="checkbox"/> <b>Nucleotide and/or Amino Acid Sequence Submission</b> <i>(if applicable, all necessary)</i> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Form</li> <li>b. <b>Specification Sequence Listing on:</b> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> Paper</li> </ul> </li> <li>c. <input type="checkbox"/> The paper and computer readable copies are identical</li> </ul>
	<b>ACCOMPANYING APPLICATION PARTS</b>  9. <input type="checkbox"/> <b>Assignment Papers (cover sheet &amp; document(s))</b> 10. <input type="checkbox"/> <b>37 CFR 3.73(b) Statement (when there is an assignee)</b> <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> <b>English Translation Document (if applicable)</b> 12. <input checked="" type="checkbox"/> <b>Information Disclosure Statement (IDS)/PTO-1449</b> <input type="checkbox"/> Copies of IDS Citations 13. <input type="checkbox"/> <b>Preliminary Amendment</b> 14. <input checked="" type="checkbox"/> <b>Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</b> 15. <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b> <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> <b>Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i).</b> Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> <b>Other Claim of Priority under 35 USC 119</b>
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet : <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP)      of prior application No. 09/492,138  <b>Prior Application Information:</b> Examiner William T. Leader      Group Art Unit 1742  For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.	
19. CORRESPONDENCE ADDRESS   <div style="text-align: center;"> <b>CUSTOMER NO.</b>  <b>000513</b> </div>	<div style="text-align: center;">         By: <u>W. Douglas Hahm</u>        Registration No. 44,142         WENDEROTH, LIND &amp; PONACK, L.L.P.        2033 "K" Street, N.W., Suite 800        Washington, D.C. 20006-1021        Phone: (202) 721-8200        Fax: (202) 721-8250         September 12, 2003     </div>

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